1.4.53
a Lesson in the University of The New Covenant
Theodore Cottingham, January 31, 2006 about 2am.
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1. Who can come unto Me for what in this season of distress? Solace? Solstice? And yea what is the 7 thunders and what shall I do with them (1)?
Who is Me? You? Yea woe?
And what hath time to do with all these things that concern us so?
And whose bosom do you/did you lie in state and for how long and is all this known? How can it be for so long we were told otherwise?

2. Oh love, oh laugh and mock not at what you don't/may not understand fully yet, but will, all, so soon. I love you all even those who simpletons choose to be in faith so faithless as to generate nothing but belief in hope of some future betterment, all the while sitting on the keys (2) to/of the Kingdom which wealth and riches are/consists of. I love you regardless. Always, I love you. See.

3. Who can see My appearing the faithful faithless, or the faithless faithful, and what does faith have to do with anything at all?

4. Who will write Me and refute posteriors of ancients and who are My words/worlds and whyfore will you not come into Me to ask Me about them? Yea am I a god afar off so that you had to/must seek man to hear Me through? I love you; grown, growing, or immaturity chosen.

5. Who will surrender to Me and posterior not be but posterity raise in Kingdoms of only 1 Kingdom, seeing and being Me, yea Me on My throne **and why hasn't anyone seen Psalm 110 before, who chose to surrender thusly, receiving the greatest Kingship any king can receive?** I love you all.

6. Who will come into/honor Me by seeking My clarifications, My definitions, My language, My details, My descriptions, My delineations and nuances and yea truth them empirically in My Kingdom of one?

7. Yea I await and cried, wept, and waited in loneliness for one to raise My head and believe Me, *not in faith-thought,* but in

substance of surrender that brought/brings Me forth in redemption of the strong and mighty not, the surrendered meek.

8. My Father is meek. What are you?

9. How distant are you in your arrogance/religion? Why will you not inherit the earth (3), so soon? Why did you believe him/her? Did they have My scepter and crown? Did they lead you as a servant, lifting your head and giving you of their broken body and blood, bringing healing and Almightyship to you, wounding no one; and compassion-personified, give you the fount of life: My words? Did they? Then why did/do you believe them? Sever yourself from man with breath in his nostrils (4) that don't pour forth love and semen of only Me, allowing you to reciprocate seamlessly in My Kingdom and yours, and baseness not consider for I am all thought pure and Holy is My name; and are you anything but thought? I love you.

10. And what are kingdoms made of, and who all pass through, and how and where all this stems from and heads toward? The head singular, 2 made 1; and where is non-purity? Non-existent. Pre-existence reigns. All 1 at Father's table/in Father's house. I love you.
Where? Heaven.
Doing what? Redeeming others.
Yea when? We're late.
Yea the trumpets blare and earth quakes and shakes and kingdom heads roll for to see only one head: Christ.
I love you, and who am I?

11. See for yourself the I Am of your/My kingdom, in your mirror. All reflection of who/what? And where are your wings and why not interplanetary? Have you been puttering in one yard for centuries? Oh my.
12. I see.
13. Can you?
I love you.

14. Mature, grasp, learn surrender and elevated be, metamorphosis of centuries not, but yea flashes of lightning and who/where is Zion and where do you reside truly?

15. I love you maker of one not, but yea revealer-linker. I love you.

16. Grade: A. Thank you. A+ plus'd by only Me, yea My grading system for all try-ers who give up not, and trust and apply themselves in diligence and; who am I appearing in? The religious zealots? Nay.
The minor surrendered? Nay.
The total absolute given-to-Me, surrendered drink-offering'd disciples who through hell/all have walked, seen Me, and desired Me for who/what I am, even desiring My beauty, which no man has seen.

17. I love you. I give you Me.
Why Ted do I say that so often? You said it to Me.
I give you your words over and over;
And Ted, I give you Me, I give you My body. Why?
You gave Me yours, living sacrifice you are; living surrendered to you, I do/I Am. I your mantle have/am and this My friend, is your day/time, and My mantle places/placed upon you, never leaves; yea you giving it to many, *for with every division of bread I multiply;* and who can see My mantle appearing? Who can see My trust in flesh, not; yea dead was and resurrected in Me and who can see compassionate eyes/neurons for only Me, neuron # 1?

18. I love you smiler of Me, holder of My hand, dying to receive My touch/words and lay My breast on yours and caress ad infinitum. I withhold Myself never.

19. I am your priest. You are My priest. Yea who can tell one apart from one?
Only those who want/seek to divide and Ted, they are not-Me.
I love you all.

20. Seek My appearing? Yea surrender into it, surrender into it, surrender into My arms and I give you My head/heart, Kingdom without end; time and times and half time, how many times? Yea, ad infinitum.
See.

21. I love you all and I come so quickly to My temple: maximum light power radiant splendor'd; and who can see/give the trust of a little child to Father?
I love you.
Me.

22. I have you/all things, all circumstances, in My hand/heart; Father's mind, yours.
Need you anything else for your journey-task?
No Friend.

We're ready.
All assembled.
All waiting, with bated breath.
Trumpets blaring.
We arise.

Amen.

Footnotes:
1. The diction of this sentence was unmistakable, and not a mistake.
2. Mat 13:11 He replied, "The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. Mark 4:11 He told them, "The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables. Luke 8:10 He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that, "'though seeing, they may not see; though hearing, they may not understand.'
3. Psa 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. Mat 5:5 Blessed are the meek: for they shall inherit the earth.
4. Isa 2:22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?